

31 Bible cards of EXHORTATION

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See that no one pays back evil for evil to anyone, but always pursue what is good for one another and for all.

1Th 5:15

Rejoice in the Lord always.
Again I say, rejoice!

Phi 4:4

For by the grace given to me I say to every one of you not to think more highly of yourself than you ought to think, but to think with sober discernment, as God has distributed to each of you a measure of faith.

Rom 12:3

Be devoted to one another with mutual love, showing eagerness in honoring one another.

Rom 12:10

Bless those who persecute you,
bless and do not curse.

Rom 12:14

Do not lag in zeal,
be enthusiastic in spirit,
serve the Lord.

Rom 12:11

Rejoice with those who rejoice,
weep with those who weep.

Rom 12:15

Live in harmony with one another;
do not be haughty but associate with the lowly.
Do not be conceited.

Rom 12:16

Do not repay anyone evil for evil;
consider what is good before all people.

Rom 12:17

Do not avenge yourselves, dear friends, but give place to God's wrath, for it is written, "Vengeance is mine, I will repay," says the Lord. Rather, if your enemy is hungry, feed him; if he is thirsty, give him a drink; for in doing this you will be heaping burning coals on his head.

Rom 12:19-20

Let every person be subject to the governing authorities. For there is no authority except by God's appointment, and the authorities that exist have been instituted by God. So the person who resists such authority resists the ordinance of God, and those who resist will incur judgment (for rulers cause no fear for good conduct but for bad). Do you desire not to fear authority? Do good and you will receive its commendation, for it is God's servant for your good. But if you do wrong, be in fear, for it does not bear the sword in vain. It is God's servant to administer retribution on the wrongdoer. Therefore it is necessary to be in subjection, not only because of the wrath of the authorities but also because of your conscience. For this reason you also pay taxes, for the authorities are God's servants devoted to governing. Pay everyone what is owed: taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honor to whom honor is due.

Rom 13:1-7

Owe no one anything, except to love one another, for the one who loves his neighbor has fulfilled the law. For the commandments, “Do not commit adultery, do not murder, do not steal, do not covet,” (and if there is any other commandment) are summed up in this, “Love your neighbor as yourself.” Love does no wrong to a neighbor. Therefore love is the fulfillment of the law. And do this because we know the time, that it is already the hour for us to awake from sleep, for our salvation is now nearer than when we became believers. The night has advanced toward dawn; the day is near. So then we must lay aside the works of darkness, and put on the weapons of light. Let us live decently as in the daytime, not in carousing and drunkenness, not in sexual immorality and sensuality, not in discord and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh to arouse its desires.

Rom 13:8-14

Now when the Pharisees heard that he had silenced the Sadducees, they assembled together. And one of them, an expert in religious law, asked him a question to test him: “Teacher, which commandment in the law is the greatest?” Jesus said to him, “‘Love the Lord your God with all your heart, with all your soul, and with all your mind.’ This is the first and greatest commandment. The second is like it: ‘Love your neighbor as yourself.’ All the law and the prophets depend on these two commandments.”

Matt 22:34-40

Now receive the one who is weak in the faith, and do not have disputes over differing opinions. One person believes in eating everything, but the weak person eats only vegetables. The one who eats everything must not despise the one who does not, and the one who abstains must not judge the one who eats everything, for God has accepted him. Who are you to pass judgment on another's servant? Before his own master he stands or falls. And he will stand, for the Lord is able to make him stand.

Rom 14:1-4

One person regards one day holier than other days, and another regards them all alike. Each must be fully convinced in his own mind. The one who observes the day does it for the Lord. The one who eats, eats for the Lord because he gives thanks to God, and the one who abstains from eating abstains for the Lord, and he gives thanks to God. For none of us lives for himself and none dies for himself. If we live, we live for the Lord; if we die, we die for the Lord. Therefore, whether we live or die, we are the Lord's. For this reason Christ died and returned to life, so that he may be the Lord of both the dead and the living.

Rom 14:5-9

But you who eat vegetables only - why do you judge your brother or sister? And you who eat everything - why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee will bow to me, and every tongue will give praise to God." Therefore, each of us will give an account of himself to God.

Therefore we must not pass judgment on one another, but rather determine never to place an obstacle or a trap before a brother or sister. I know and am convinced in the Lord Jesus that there is nothing unclean in itself; still, it is unclean to the one who considers it unclean. For if your brother or sister is distressed because of what you eat, you are no longer walking in love. Do not destroy by your food someone for whom Christ died. Therefore do not let what you consider good be spoken of as evil. For the kingdom of God does not consist of food and drink, but righteousness, peace, and joy in the Holy Spirit. For the one who serves Christ in this way is pleasing to God and approved by people.

Rom 14:10-18

So then, let us pursue what makes for peace and for building up one another. Do not destroy the work of God for the sake of food. For although all things are clean, it is wrong to cause anyone to stumble by what you eat. It is good not to eat meat or drink wine or to do anything that causes your brother to stumble. The faith you have, keep to yourself before God. Blessed is the one who does not judge himself by what he approves. But the man who doubts is condemned if he eats, because he does not do so from faith, and whatever is not from faith is sin.

Rom 14:19-23

But we who are strong ought to bear with the failings of the weak, and not just please ourselves. Let each of us please his neighbor for his good to build him up. For even Christ did not please himself, but just as it is written, “The insults of those who insult you have fallen on me.” For everything that was written in former times was written for our instruction, so that through endurance and through encouragement of the scriptures we may have hope. Now may the God of endurance and comfort give you unity with one another in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Receive one another, then, just as Christ also received you, to God’s glory.

Rom 15:1-7

Don't you know that a little yeast affects the whole batch of dough? Clean out the old yeast so that you may be a new batch of dough - you are, in fact, without yeast. For Christ, our Passover lamb, has been sacrificed. So then, let us celebrate the festival, not with the old yeast, the yeast of vice and evil, but with the bread without yeast, the bread of sincerity and truth.

1Co 5:6b-8

I wrote you in my letter not to associate with sexually immoral people. In no way did I mean the immoral people of this world, or the greedy and swindlers and idolaters, since you would then have to go out of the world. But now I am writing to you not to associate with anyone who calls himself a Christian who is sexually immoral, or greedy, or an idolater, or verbally abusive, or a drunkard, or a swindler. Do not even eat with such a person. For what do I have to do with judging those outside? Are you not to judge those inside? But God will judge those outside. Remove the evil person from among you.

1Co 5:9-13

“All things are lawful for me” - but not everything is beneficial. “All things are lawful for me” - but I will not be controlled by anything. “Food is for the stomach and the stomach is for food, but God will do away with both.” The body is not for sexual immorality, but for the Lord, and the Lord for the body. Now God indeed raised the Lord and he will raise us by his power. Do you not know that your bodies are members of Christ? Should I take the members of Christ and make them members of a prostitute? Never! Or do you not know that anyone who is united with a prostitute is one body with her? For it is said, “The two will become one flesh.” But the one united with the Lord is one spirit with him. Flee sexual immorality! “Every sin a person commits is outside of the body” - but the immoral person sins against his own body. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price. Therefore glorify God with your body.

1Co 6:12-20

“Everything is lawful,” but not everything is beneficial. “Everything is lawful,” but not everything builds others up. Do not seek your own good, but the good of the other person. Eat anything that is sold in the marketplace without questions of conscience, for the earth and its abundance are the Lord’s. If an unbeliever invites you to dinner and you want to go, eat whatever is served without asking questions of conscience. But if someone says to you, “This is from a sacrifice,” do not eat, because of the one who told you and because of conscience - I do not mean yours but the other person’s. For why is my freedom being judged by another’s conscience? If I partake with thankfulness, why am I blamed for the food that I give thanks for? So whether you eat or drink, or whatever you do, do everything for the glory of God. Do not give offense to Jews or Greeks or to the church of God, just as I also try to please everyone in all things. I do not seek my own benefit, but the benefit of many, so that they may be saved. Be imitators of me, just as I also am of Christ.

1Co 10:23-11:1

Pursue love and be eager for the spiritual gifts, especially that you may prophesy. For the one speaking in a tongue does not speak to people but to God, for no one understands; he is speaking mysteries by the Spirit. But the one who prophesies speaks to people for their strengthening, encouragement, and consolation. The one who speaks in a tongue builds himself up, but the one who prophesies builds up the church.

1Co 14:1-4

Brothers and sisters,
do not be children in your thinking.
Instead, be infants in evil,
but in your thinking be mature.

1Co 14:20

So then, brothers and sisters, be eager to prophesy, and do not forbid anyone from speaking in tongues. And do everything in a decent and orderly manner.

1Co 14:39-40

Do not be deceived: “Bad company corrupts good morals.” Sober up as you should, and stop sinning!

1Co 15:33-34a

Now when this perishable puts on the imperishable, and this mortal puts on immortality, then the saying that is written will happen,

“Death has been swallowed up in victory.”

“Where, O death, is your victory?

Where, O death, is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ! So then, dear brothers and sisters, be firm. Do not be moved! Always be outstanding in the work of the Lord, knowing that your labor is not in vain in the Lord.

1Co 15:54-58

Put yourselves to the test to see if you are in the faith; examine yourselves! Or do you not recognize regarding yourselves that Jesus Christ is in you - unless, indeed, you fail the test! And I hope that you will realize that we have not failed the test! Now we pray to God that you may not do anything wrong, not so that we may appear to have passed the test, but so that you may do what is right even if we may appear to have failed the test. For we cannot do anything against the truth, but only for the sake of the truth. For we rejoice whenever we are weak, but you are strong. And we pray for this: that you may become fully qualified.

2Co 13:5-9

Finally, brothers and sisters, rejoice, set things right, be encouraged, agree with one another, live in peace, and the God of love and peace will be with you

2Co 13:11

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity to indulge your flesh, but through love serve one another.

For the whole law can be summed up in a single commandment, namely, “You must love your neighbor as yourself.” However, if you continually bite and devour one another, beware that you are not consumed by one another.

Gal 5:13-15

Greet one another with a holy kiss.
All the saints greet you.

The grace of the Lord Jesus
Christ and the love of God
and the fellowship of the
Holy Spirit be with you all.

2Co 13:12-13